# **APPLICATION FORM**

# **PROMOTING SUSTAINABLE DEVELOPMENT THROUGH UNESCO’S PROGRAMMES AND SITES**

# **Deadline: 9 May 2022 – 23.59 CET**

|  |  |  |  |  |  |  |  |  |  |  |
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| **Important notice** Before filling in this application form, please read carefully the *Call for Applications*, making sure that:   * it is submitted on the correct template, fully completed, signed and dated; * it is signed by the person authorised to enter into legally-binding commitments on behalf of the UNESCO designated site; * it includes a budget and an implementation plan; * it meets the submission arrangements and deadline set out in the call. | | | | | | | | | | |
| **SITE INFORMATION** | | | | | | | | | | |
| **Type of UNESCO designated site** (*please tick more than one type in the case of multi-designated site or if two sites are putting forward a joint proposal*)**:** | | | | | | | | | | |
|  | Biosphere Reserve | | | | | | | | |
|  | Global Geopark | | | | | | | | |
|  | World Heritage site | | | | | | | | |
| **Name of the site:** | | | | |  | | | | | |
| **Country(ies) of the site:** | | | | |  | | | | | |
| **Managing authority/authorities of the site** *(please indicate all relevant managing authorities*): | | | | |  | | | | | |
| **REPRESENTATIVE OF THE SITE RESPONSIBLE FOR THE PROPOSAL** *(it should be only one name):* | | | | | | | | | | |
| **Name:** | |  | | | | | | | |
| **Institution:** | |  | | | | | | | |
| **Position:** | |  | | | | | | | |
| **E-mail:** | |  | | | | | | | |
| **Tel:** | |  | | | | | | | |
| **Address:** | |  | | | | | | | |
| **PROJECT COORDINATOR AND TEAM MEMBERS INFORMATION** | | | | | | | | | | |
| **Role** | | **Name** | | **Profession/Position** | | | **Organization name** | | | |
| Coordinator\* | |  | |  | | |  | | | |
| Member | |  | |  | | |  | | | |
| Member | |  | |  | | |  | | | |
| …. | |  | |  | | |  | | | |
| **\*Please attach Curriculum Vitae of the project coordinator** *(CV should include education, project management capacity, relevant scientific or teaching experiences and publications, any previous involvement in UNESCO and other international activities).* | | | | | | | | |
| **Number of women in project team:** | | |  | | | | | |
| **Number of young people (<24 years old) in project team:** | | |  | | | | | |
| **PROJECT PROPOSAL** | | | | | | | | |
| **TITLE** *(maximum 15 words):* | | | | | | | | |
|  | | | | | | | | |
| **ABSTRACT OF THE PROPOSAL** *(maximum 200 words)* | | | | | | | | |
|  | | | | | | | | |
| **THEME** | | | | | | | | |
|  | | Sustainability/biodiversity (MAB-related) | | | | | | |
|  | | Water (IHP-related) | | | | | | |
|  | | Ocean (IOC-related) | | | | | | |
| **SCALE OF THE PROPOSAL** | | | | | | | | |
|  | | Site level | | | | | | |
|  | | Involving different sites in the same country | | | | | | |
|  | | Transboundary level | | | | | | |
| **FULL DESCRIPTION OF THE PROPOSAL** | | | | | | | | | |
| **Background/capacity***(Please**describe the background and capacity of the site and the project coordinator):* | | | | | | | | | |
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| **General objective and specific objectives relating to 3 components** *(Please**describe the aims and rationale of the proposal including the ecosystem value of the site and work undertaken in the site relevant to the proposal):* | | | | | | | | | |
|  | | | | | | | | | |
| **Methodology** *(Please**describe the scientific/pedagogic methodology, interdisciplinary approach - if any- and use of tools, including reference to relevant UNESCO guidelines or tools, when applicable):* | | | | | | | | | |
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| **Ambition and innovation potential** *(for the 3 components/expected results):* | | | | | | | | | |
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| **Implementation plan/ detailed description of the work, including expected impacts** *(Please include a monthly GANTT chart of activities for all 3 expected results for the 10 month time period):* | | | | | | | | | |
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| **Outcomes/Deliverables** *(Please list the deliverables and the month expected):* | | | | | | | | | |
|  | | | | | | | | | |
| **List of partners and key stakeholders** *(Please indicate the main partner(s) for the 3 expected results, the capacity and areas of expertise of the partners contributing to each expected result, and the role they will play in the implementation of each expected result.* *Please describe how the stakeholder groups from the private sector, academia, civil society, practitioners, youth and women will be consulted and/or engaged in the project. Please describe if and how UNESCO Chairs, Category II Centres and other relevant networks -including ASPnet schools, EuroMAB networks, IHP networks, etc.- are involved in the project.):* | | | | | | | | | |
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| **UNESCO scientific programmes** (*Relation to the UNESCO intergovernmental scientific programmes MAB/IHP/IOC ):* | | | | | | | | | |
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| **SDGs** (*Please explain the contribution of your project to the achievement of the SDGs, with special focus on SDGs 6, 13, 14 and 15):* | | | | | | | | | |
|  | | | | | | | | | |
| **Expected Results** (*Please describe how planned activities will contribute to achieving each expected result. Describe how you will guarantee that the 3 expected results will be closely connected to ensure and promote synergies through your project.):* | | | | | | | | | |
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| **Risks** (*Please describe the potential risk and the mitigation measures*): | | | | | | | | | |
|  | | | | | | | | | |
| **Potential for scaling up the results** (*Please indicate the potential of the proposal for scaling up the results to the networks of Biosphere Reserves/Global Geoparks/World Heritage sites, and also describe the plans for sustaining the impacts after the project following the 10 month implementation period.):* | | | | | | | | | |
|  | | | | | | | | | |
| **BUDGET**  *Please provide a detailed estimated budget plan (also excel attached) and describe the resources to be committed with itemized costs. Eligible costs include personnel costs, travel and accommodation, subcontracted services, trainings and communication.* | | | | | | | | | |
|  | | | | | | | | | |
| **SIGNATURE**  **I hereby confirm that all members of the team have agreed with the abovementioned content and will participate in this project.** | | | | | | | | | |
| **Date:** | | | | | | | **Place:** | | |
| **Signature:** | | | | | | | | | |
| **Annexes** *(please check that each document is included):* | | | | | | | | | |
|  | | Legal registration document of the managing authority/ Proof of authorization of the person officially representing managing authority | | | | | | |
|  | | Letter of support/e-mail from the MAB National Committee and/or National Commission for UNESCO | | | | | | |
|  | | Activity reports (or links to online activity reports) and any additional information demonstrating the required criteria. | | | | | | |
|  | | Curriculum vitae of the project coordinator | | | | | | |